MORTGAGE

 19^{-75} 30th May day of THIS MORTGAGE is made this between the Mortgagor, Erwin Fischler and Karen Ann P. Fischler (herein "Borrower"), The South Carolina National Bank , a corporation and the Mortgagee, organized and existing under the laws of the United States of America , whose address P. O. Box 168, Columbia, South Carolina 29202 (herein "Lender"). Whereas, Borrower is indebted to Lender in the principal sum of - - Forty-two thousand Dollars, which indebtedness is evidenced by Borrower's note of even date herewith (herein "Note"), providing for monthly installments of principal and interest, June 1, 2005 with the balance of the indebtedness, if not sooner paid, due and payable on

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville , State of South Carolina:

ALL that piece, parcel or lot of land in the City of Mauldin, Greenville County, South Carolina, located on the northeastern edge of Shawn Drive, and being shown and designated as Lot No. 8 on a Plat entitled "Rustic Estates", dated April 16, 1974, by Piedmont Engineers-Architects-Planners, and recorded in Greenville County Plat Book 4-R at Page 71, and having, according to said Plat, the following metes and bounds, to wit:

BEGINNING at a point on the northeastern edge of Shawn Drive at the joint front corner with Lot 7 and running thence with the edge of Shawn Drive N 50-00 W 99.90 feet to a point at the joint front corner with Lot 9; thence with the joint line of said Lots N 39-58 E 160 feet to a point on the line of property now or formerly belonging to G. L. Thomason; thence with said Thomason line S 50-00 E 100 feet to the joint rear corner with Lot 7; thence with the joint line of said Lots S 39-59 W 160 feet to the point of beginning.



To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate in the event this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any easements and restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal and Interest. Borrower shall promptly pay when due the principal of and interest on the indebtedness evidenced by the Note, prepayment and late charges as provided in the Note, and the principal of and interest on any Future Advances secured by this Mortgage.

SOUTH CAROLINA ... FHLMC-1/72-1 to 4 family

FORM NO. 65-052 (10 72)